Good afternoon Mayor Jackson, members of City Council, and public officials. I would like to express a special thanks to Madame Ryan and the Asian Pacific American Federation for inviting me to briefly address you today about the art of balancing traditional Asian culture with today's all-American culture. There are three things that I will discuss:

- 1. my personal challenges on becoming "Americanized";
- 2. how I grew to appreciate and embrace my Asian culture; and
- 3. how I now balance my Asian culture in my personal and profession-

When my family moved to America after the fall of Saigon in 1975, we settled in East Cleveland. Yes, East Cleveland, not LA, New York, or Chicago, where there were and still are large communities of Asians. When we settled in East Cleveland, we were the only Vietnamese family, in what felt like a thousands of miles away. In addition to being a first generation Asian American, I was bi-racial, half Black, half Vietnamese. So I am acutely aware of the readily apparent cultural and physical differences between Vietnamese culture and Ameri-

So here I was, this little half Black, half Vietnamese, curly haired girl running around East Cleveland, where no one looked like me. While I made friends very easily, I always felt different, and never quite felt like I fit in anywhere, either as an American or a Vietnamese. With the racism and hostility I experienced as a little girl, I knew right away that there was something different about me that generated negative feelings. The wounds from the Vietnam War were fresh and deep.

And like many other Asian Americans, I was faced with conflicted feelings of choosing between maintaining my cultural identity or becoming "Americanized." So as I became older, I chose to become "Americanized." I didn't want to be different. I came to view our traditions as outdated, irrelevant, sexist and unfair. I would tell my mom on countless occasions, "I' m Americanized", or "I'm not in Vietnam anymore, I'm in America." I remember becoming embarrassed if my mom spoke Vietnamese in public. I absolutely rebelled against anything I thought was Vietnamese.

So to learn English, I watched Sesame Street, Electric Company, Mr. Rogers Neighborhood, everything on WVIZ I could watch. The other difference was that the girls that I grew up with were so confident, outgoing, and fashion forward. And here I was, this ackward, little girl, who was lucky to be able to get her hair into a decent ponytail, and to make matters worse, my parents refused to shop anyplace other than Woolworth's, Zayre's or Pickway shoes. So, when I became old enough to work, I did so I could purchase the fashions that would make me "fit in." Then there was the hair issue. In junior high, I abandoned the long hair for a shorter feather cut to look like everyone else.

But as I became older, more mature and developed a stronger sense of self, I realized that I didn't have to abandon my cultural identity in

亞洲

越裔律師 Angela Thi Bennertt 感嘅作爲亞裔美國人的自豪

an attempt to completely assimilate into American culture. That no matter what I did, I would always be different. So, I began to embrace, appreciate and celebrate my differences. I stopped allowing people to try to force me to choose one ethnicity over the other. I came to understand that I what I viewed as "sexist" was grounded in respect and courtesies that men and women extended to one another, in different yet, equally important ways. When my grandfather passed away, my Ong Ngoai, I realized that my history was passing away as well. But more importantly, as a mother, I wanted to preserve my Vietnamese culture for my children and my children's children. And fortunately, my children have embraced their diverse cultures and have a curiosity and desire to learn and be a part of our rich traditions and history. So, how do you balance the two cultures?

PERSONALLY

On a personal level, become active in a local community group. If you do not have a local community group within your culture, create one. It can be as informal as a group of friends gathering in your home to play cards or share stories. If there is one, join it and become active. Bring your children so they can interact with the community members and children and become exposed to their culture. And, if there's an opportunity to share your culture with your children, either through a class project or a culture day, take advantage of it. You would be surprised at how excited and proud your children will be. Just recently, my mother was invited to my son's 3rd and 4th grade class to share our Vietnamese culture. Because of her work schedule, my son, begrudgingly accepted me as a substitute. In addition to bringing photos, music, and wearing our native dress, I brought food - spring rolls, dried coconut, dried

squid and wafer sticks. I wasn't quite sure how the class would receive some of the food, especially the dried squid, but they were surprisingly open and receptive, and were willing to experiment with everything. It was so successful that my son, who would normally avoid me like the plague in front of his friends, walked me to my car and told me he was now the coolest kid in

Also, try to preserve your native language. Unfortunately, there's the group like me, who can speak so few words that it equates to not being able to speak the language at all, or have only learned to say the bad words. And then, there's the group who can speak the language, but can't write or read it. While it may be challenging to force our children to learn it, it's one of those things where they may not like it or understand it now, they will appreciate it later. I challenge you to organize intergenerational language classes in your community, where the older generation can learn English and the younger generation can learn how to speak, read and write your native language, so that your native language is not lost.

Preserve your culture during the holidays. At any given holiday, it's not unusual for our dinner table to have turkey, greens, yams, spring rolls, fried rice, and banh xeo, with chocolate cake and lychee fruit for dessert. Teach your children how to make the dishes. Engage them in the preparation.

And don't just expose yourself and your children to only your culture, help them become familiar with other cultures. America has a lot of communities that make up America. By getting to know other cultures, you develop a sensitivity to and appreciation for others. And through that exposure, you'll find that you have common interests and become more tolerant and inclusive of one another.

PROFESSIONALLY

On a professional level, maximize the benefits of your cultural identity, without becoming stereotyped or labeled:

> Join organizations, groups and associa-

tions, such as the National Asian Pacific American Bar Association that support and advance your interests. And if there isn't one, or if one has become inactive, emulate Barbara Lum and jump start one, such as the Greater Cleveland Asian American Bar Association. Become active politically in advancing your community's interests. For instance, attend the first Ohio Asian American Pacific Islander Legislative Day at the Ohio Statehouse on June 8.

> Market your fluency, or even proficiency in a foreign language. This can be a desirable asset, especially when a company's client base is diverse, or even international in scope. But, remember, fluency in English is still a business

> Market your ability to be culturally sensitive to different cultures and peoples. Knowing what is proper behavior in one culture and rude behavior in another culture is a valuable em-

CONCLUSION

As we are all aware, much progress has been made, not just nationally, but right here in Cleveland. Just look at us today - celebrating National Asian Heritage Month at Cleveland City Hall. When we first came to Cleveland in 1975, there was only one Asian grocery store and the only Asian food that was familiar to Americans was "Chinese". Now, we have Asian plaza, #1 Pho, Korean House, Siam Café, Café Tandoor and a host of other Asian restaurants. And we are finally not all being classified as one group - finally dispelling the all too common notion that "All Asians look alike."

I'm sure you have had heard references to America as a melting pot or a salad. But to me, America is not a melting pot or a salad - it's a stir fry, full of colorful, unique ingredients that together, make a beautiful dish.

So, as we leave today, I encourage you to embrace, appreciate and celebrate our differences. Because the reality is, we can all take pride in our cultural heritage and be successful Americans at the same time. We don't have to choose one culture over the other. But together, we can forge a stronger, more successful multi-cultural society.

Thank you and Happy Year of the Tiger!

5月10日,在克利夫蘭市政廳,有關方 面隆重舉辦了亞洲節活動, 市政官員和亞裔 代表 200 余人出席了當天的活動。杰克森市 長作了熱情友好的講話,當天大家欣賞了豐 富多彩的文藝節目,觀看了亞洲藝術展,品嚐 了亞洲食品。

回顧歷史,不忘功績,爲了紀念華工修建 横穿全美東西兩岸鐵路以及亞洲太平洋裔 對美國的貢獻,美國國會于1978年通過法 案. 宣佈每年5月4日至10日爲亞洲太平洋 傳統周,年年慶祝,值得亞裔驕傲和自豪。

美國南北戰爭結束後,林肯總統成爲解 放黑奴的偉人,實現了南北統一,但是聯邦政 府的權力在東岸,東西兩岸相隔長達4千公 里,交通極爲不便,這對國家的政績,經濟和科 技等的發展很不利,要解決這個嚴峻的問題, 必須建築東西貫通的鐵路。

都是崇山峻嶺,其中有一百英 里是懸崖峭壁,是堅硬花岡岩 石。工程艱巨,無機械設備,就 靠雙手。而且那里是高山氣 候,瞬間萬變,常遭暴風雨襲 擊。鐵路工的生活艱苦,他們 紮營野居,膳食粗劣,缺醫少 藥。儘管這樣,亞裔勞工經過 六年零四個月的苦戰,完成了 貫通東西兩岸的鐵路。在征 服群山峻嶺中有不少華工付 出了生命。

這項史無前例的創舉,爲 19世紀美國聯邦政權的集中統一, 爲美國的 發展和繁榮奠定了堅實的基礎。1869年5月 10月,美國貫穿東西的鐵路完成,在慶祝的日 子里, 華盛頓國會大廈外升起五彩繽紛的氣 1863年1月3日,鐵路破土動工。其中球,萬衆歡呼。三藩市市長表揚了華工的貢 條要越過內華達山嶺向東區推進,那一帶 獻,並以三藩市有華人社會爲光榮,州議會通



過第 217 號提案表揚華工鑄造鐵路的功勞

今天,在慶祝亞洲節的日子里,我們更加 緬懷那些在美國歷史上立下功勞的華工們。 載入美國史冊的亞裔勞工的光輝業績將成爲 美國人民永遠的敬意和追思

常靑公寓 任學武 2010年5月12日

聯誼假期《伊利華報》行程特色:

- 1. 世博特別安排:一日或多日門票,盡覽世博 2. 超級豪華 5 *酒店:豪華舒適,超级享受,赠送
- 每日豐盛自助早餐 3. 品嘗各地美食:同仁堂"药膳",南翔小籠包、弘
- 历王朝——乾龍宴、水乡风味—松鼠鱸魚、南京鹽水 鴨、杭幫風味(西湖醋魚,東坡肉等)
- 4. 獨具匠心的行程安排:
- *上海:世博會,城市規劃館
- *無錫:蠡園,世界頂級佛教宮殿-梵宮世界最高的 霊山大佛, 欣赏"九龙灌浴"
- *蘇州:四大名園 留園,李公堤,獨一無二的天幕
- *南京:世界保留最完美的城池-東水關明城牆遺 址,南京长江大桥,月色秦淮河,夫子廟商业街
- *杭州:西湖遊船,花港观鱼,漫步蘇堤,龍井品茗 5. 联谊假期精美禮物贈送: 上海檀香扇、蘇
- 州刺繡、無錫泥人、杭州天竺筷、南京雨花石 ※ 清楚的標明購物點、旅遊品質最有保障 ※

此特惠團僅限於北美華人!

中旅集團 聯誼假期《伊利華報》

上海世博江南美景美食超值團

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報價包含 1.全程 5 星級豪華酒店(2 人 1 房); 2.行程中所列餐飲; 3.行程中所列遊覽項目和景點門票; 4.當地中旅优秀導游; 5.豪華旅游巴士; 7.中國境內"旅游意外險"報價不包含 1.小費:USD8.00/人/天; 2.一次中国簽證費 3.一切純屬私人性質的消費(如電話費,洗衣費等) 4.保險費(醫療以及行程取消) 5. 因戰爭,災害,天氣原因等不可抗拒的因素引起的額外費用;6.行程上所有沒有列明的項目;7.美國往返 中國飞機票和税 報名和付款:報名時應交全款以及護照複印件付款方式:現金,銀行本票,支票

	天數	出發日期	報名費	世博一天
	8天	1月1日-4月25日 11月1日-12月31日 (周六出發)	\$100.00	
	9天	5月8日-10月16日 (周六出發)	\$100.00	+\$88.00
-	+北京 后续 2 天	上海 / 北京機票\$200 2 天北京团费\$180	\$480.00 (含上海 / 北京 機票和税)	+\$88.00

報名條件: 限于 18 歲以上美國籍 華僑

九天團單房差: \$320.00/人十一天團單房差: \$420.00/人 17 嵗以下小童以及非華僑人士加收: \$180.00/人 另外加訂上海五星級酒店: \$60.00/人/晚(含自助早餐) 另外加訂世博門票: \$25.00/1 日票, \$70.00/3 日票 另外加訂世博接送: \$16.00/人/單程, 8:30AM送

* 聯誼假期會跟隨貨幣匯率波動而調整價格,無需事先通